



MEXICO



THE ORGAN OF THE METHODIST CHURCH OF MEXICO

Vol. 43

January — March

No. 1

...My world...

My world - the circle of God's will,

My sun and moon - His face;

Darkness - the shadow of His wing,

Rain - His refreshing grace:

My food - His everlasting Word,

My pastures green - His love;

Music - His voice within my heart,

My home - with Him, above.

Ida A. Guirey

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THE ORGAN OF THE METHODIST CHURCH OF
MEXICO

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THE METHODIST PRESS

Bishop Guerra relates the history of a successful project.

Joyously we make public our gratitude to God for the mercies we have received, and very especially because. He has granted us the privilege of seeing the fulfilment of our dream of having a Methodist Press.

Some five or six years ago the idea of a printing plant began to germinate in our mind. At that time religious persecution at the hands of the Catholic Church was so intense that we had not been able to find a printery that wanted to take charge of our work and publications.

We began very modestly as the result of the generosity of Miss Anita M. Kelsey of McAllen, Texas, and the altruism of a business man, Mr. J. J. Perkins of Wichita Falls. The initial sum of \$ 6000.00 served to buy the first equipment for our shop. As the years passed, we worked intrepidly amid many difficulties and vicissitudes. Then Bishop W. Angie Smith of the Oklahoma Area came to our help. He worked in his Conferences to get assistance for our project. With this aid, in two years we have succeeded in buying a \$ 15,000.00 property for the printing plant and have added to our equipment, which is now worth a total of nearly \$ 18,000.

..... We have just purchased a new linotype machine which means a great improvement in the quality of our work. It is a mixer distributor, having four magazines and four fonts of different sized type, of 30, 14, 9 and 6 points, making possible a great number of combinations. This article will give our readers an idea of the splendid work this new apparatus is doing in our shop. We Thank God and all those who have helped on this project, for it has been done by faith in Him.

At present, we are publishing literature for many sister churches, the Presbyterian, Pentecostal, Nazarene, Salvation Army, Bible Society, and other religious groups. We have published a Methodist Hymnal, the Methodist Discipline, a biography of John Wesley, and religious pamphlets and tracts by the thousand, to flood the Republic with religious propaganda.

The Methodist Press is under the direction of Rev. Ignacio B. González, an energetic young man and one of our prominent preachers. He is assisted by sixteen persons who work for our plant. Naturally, we are happy to think that our Methodist Press, without a subsidy of any kind, is not only self-supporting but also contributes nearly \$ 50.00 a month to the fund for retired preachers, and more than \$ 100.00 a month of free work on religious publications of the Church.

As we express our gratitude to God, we thank all our beloved brethren in the Mother Church who have generously helped us carry out this ideal which meets a real need in the future of our Methodist Church of Mexico.

I AM THE PRINTING

I am the printing press, born of the mother earth. My heart is of steel, my limbs are iron and my fingers are of brass.

I sing the songs of the world, the oratorios of history, the symphonies of all time.

I am the voice of today, the herald of tomorrow; I weave into the warp of the past the woof of the future; I tell the stories of peace and of war alike.

I make the human heart beat with passion or tenderness; I stir the pulse of nations; I make brave men do braver deeds.

I inspire the midnight toiler weary at his loom to lift his head again, and gaze, with fearlessness, into the vast beyond seeking the consolation of a hope eternal.

When I speak a myriad people listen to my voice. The Saxon, the Latin, the Celt, the Hun, the Slav, the Hindu, all comprehend me.

I am the tireless clarion of the news; I cry your joys and sorrows every hour; I fill the dullard's mind with thoughts uplifting; I am light, knowledge, power; I epitomize the conquest of mind over matter.

I am the record of all things mankind has achieved. My offspring comes to you in the candle's glow, amid the dim lamps of poverty, the splendor of richness; at sunrise, at high noon, and in the waning evening.

I am the laughter and tears of the world, and I shall never die until all things return to the immutable dust.

I am the printing press!

—Selected



Miss Carmen Cortes conducts a Child Evangelism class



The Secretary talks to a group of children

WHEN GOD INTERVENES

NELSON VELASCO.

On a recent evangelistic trip in the Frontier Conference of the Methodist Church of Mexico, I visited one of our most enthusiastic and spiritual rural congregations. There I had an experience which filled me with joy, particularly, because I was there by able to confirm what it means for God to intervene and change things.

We reached this place in the afternoon to have an Institute on Evangelism for children, and another for young people and adults in the Church. At eight o'clock in the evening, for the first evangelistic service, the church was filled to capacity with at least 150 people.

After my sermon I was making the announcements about the Institute we were to have the next day, wanting to find out just what hour would be most convenient for the adults and for the children so that they could attend our classes. So I asked, first of all, whether the parents felt they could let their children miss school next day in order to be in the Institute.

A woman of the congregation rose and said: "I do not know the principal of the government school of the village, but they tell me he is present in our service here tonight. So in the name of my Church and of my God, I ask him to excuse our children who are in his school so they can attend the Institute tomorrow." Then she sat down.

I did not know the principal either, but he rose and said: "If what I have seen and heard tonight is what they will learn tomorrow, I am quite willing to excuse the children."

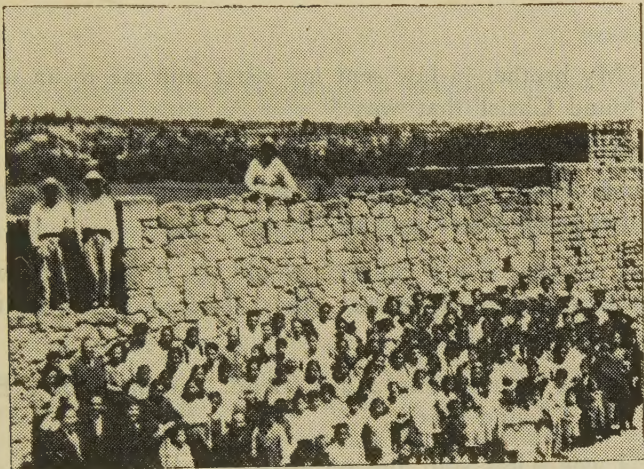
From different parts of the church was heard the exclamation: "Thank God!" Next day we had 90 children in our Institute. And to think that this was the unsaved principal who just a few weeks before had organized a school, picnic from which he excluded the Protestant children!

But God changes things. The second night, after the evangelistic message, I invited sinners to come to the altar to accept Christ as their Savior. Several new people responded. The school principal was in the congregation but did not come to the altar. Then I asked whether anyone, just remaining in his seat and bowing his head, wished to give this heart to Christ. The first one to raise his hand was the principal of the school. Bless the Lord! When God intervenes, the course of life is changed.

When the service closed, I said to myself: Lord, if in all this trip of two months, with its heavy work, Thou hadst given me only this soul, I should praise Thy name, for there is more joy in Heaven for one sinner who repents than for ninety and nine just persons who need no repentance. Of course, the Lord did give us many other souls on this trip. All glory to His name!

REASSURING

When a missionary thanked a government official for all the time and consideration he had given to a property matter, he replied with feeling: "It is nothing compared with what you people are doing for our country."



A village turns out for An Institute



The Altar Service

HOW THEY WERE WON

"My brother-in-law sent my sister and me to an institute and I found Christ that way."

"My servant talked to me. Then Miss Baird came to town and called on the servant as a member of her church. Between the two I was won to Christ."

A mother of ten children would sit in the park with a Bible picture book and attract other children to whom to tell the good old Bible stories.

"I was interested in a girl friend. She gave me a Bible. That's how I found Christ."

"I was a lost soul, but on a garbage heap I found a torn Bible which brought me to Christ."

Rev. Nelson Velasco, head of the Department of Evangelism of the Methodist Church of Mexico, tells a story that goes about like this:

A Christian man said to a friend, "I invite you to come to Sunday School next Sunday at ten." The friend did not show up.

The soul winner hunted up his friend and said, "Now, next Sunday I'll call for you at 9:45 a. m." But when he did, he found that his friend had left the house at 7 a. m.

The third Sunday this fisher of men rang his friend's doorbell at 6 a. m. "Tell Juan I'm waiting for him," he told the servant.

When the friend appeared, he exclaimed, "What's wrong?"

"I've come to have breakfast with you and take you to Sunday School," replied persistent Mr. Fisher-of-Men.

Sequel: Friend Juan is now a pillar in the church.

ATTENTION, YOUNG PEOPLE!

Manuel V. Flores

The Secretary of the Department of Religious Education of the Methodist Church of Mexico addresses Methodist youth.

Doubtless you have heard of the action taken in the recent Congress in Puebla by Methodist youth who declared themselves opposed to public dances and other antichristian practices.

It was fitting that the young people themselves should call attention to the danger of certain unwholesome practices which gradually lure some of the youth of the church with the enticement that "there's no harm in it." It was, also, fitting because our young people themselves are aware of what does not harmonize with their ideals, contradicting evangelical principles. This Congress marked the appropriate time to put a limit on these practices since in certain groups of "Christian" young people there are those who are betraying the League Pledge and are destroying the prestige of the church by being poor representatives of it.

The members of the Congress began by asking the delegate from California, young Jack Crump, to give the group information regarding the attitude of Methodist young people in the United States toward popular dancing. The question was put to him purposely because here in Mexico there prevails the idea that, in that country, the Church permits dancing and that this practice is common among young people. Young Crump replied emphatically that such is not the case; that there are those who do it but with the knowledge that the Church legally reprobates and condemns it. Thus, we see that this is a false assertion made by those, here in Mexico, who seek to justify this and other worldly practices. Associated with this kind of dancing go drinking and tobacco. These seem to be the three fatal wedges which the spirit of evil introduces among young people to cause their ruin.

The young people understood the problem they faced. They knew better than anyone else who of their companions not only accepted frequent invitations to spend whole nights enjoying the promiscuity of the zamba, the rhumba, and all those sensual dances, and who have even been organizing such affairs till Catholics begin to talk about "Protestant dances."

The writer, utilizing the united sentiment of the young people in this Congress, called upon them to reflect sincerely upon the need for staying this current and for making a public declaration of their dissatisfaction and censure, alluding especially to the fact that the League Pledge binds in honor every young person, pledging them to honorable and worthy behavior, both personal and social.

Their demand was backed by the phrase which reads: "I shall abstain from all those acts by which the Lord cannot be glorified," taking note of the obvious fact that none of the three practices mentioned can in any way glorify the Lord we follow and serve. The Congress unanimously approved this public vote of censure of public dances, alcoholic drinks, and tobacco. Accordingly, the new National League Cabinet should do everything possible to arrest the infiltration of these customs, as well as the unwholesome influence of those already contaminated. Although they are aware of the loss of reputation which their attitude is causing in the churches, they maintain their position of moral tolerance, bolstered up by the cliché we mentioned: "There's no harm in it." Sometimes their parents or relatives or some "counselor" (?) who has lost all sense of Christian moral values give them support.

I write these lines of exhortation to our young people whom we esteem for their discernment in evaluating the situation. They seek to invest the best of their time and talents in that which elevates the spirit. They should be on guard against the practices which disfigure the best attributes of youth. The local League presidents should courteously reprove those who depart from the line of conduct which is becoming to a Chris-

tian. We ask for the kindly cooperation of the pastors through their wise tactics of understanding and persuasion.

In facing this problem, nothing will be gained by negative philippics or recriminations lacking that spirit which impregnated the counsel of the Apostle Paul: "if a man be overtaken in a fault, restore such an one in the spirit of meekness." Having complied with this duty of a counselor — which requires the art of patience and love — the Church has other ways of eliminating evil if need be.

There will be no need of this last measure. If the young people in whom we have confidence and who, through their representatives in the recent Congress, pledged themselves to abstain from and combat the pagan practices already mentioned, put into effect the agreement of the Congress relative to his matter and watch zealously for the good name of the League and of the Church under whose shadow they are to continue living and growing in "wisdom and stature, and in favour with God and man."

—From EVANGELISTA MEXICANO.

— Tr

READY!

A veteran Methodist lay dying, surrounded by his family.

"Remove my shoes," he said, fancying that he had them on. "The way has been long but now I am arriving."

Then, raising his hand, he cried, "Listo!" (Ready!) and was gone to be with His Lord.

The attending physician, not a Christian, exclaimed "What a beautiful way to go!"



Young and old take part in the Institutes on Evangelism



THE MEXICALI CHURCH

On August 1, 1952, the Methodist Church of Mexico had the joy receiving into its fellowship the local Methodist Church of Mexicali, Lower California. Bishop Eleazar Guerra provides the following explanation of this act.

When the autonomous Methodist Church of Mexico was founded in 1930, it was declared that its field of service would be the whole Mexican Republic. Thus, all the work in Texas and elsewhere which had been considered a Mexican mission field came under the supervision of the Church in the United States, while all the work on Mexican territory was to be under the Methodist Church of Mexico. By an oversight, the revision of the Discipline after each General Conference failed to take into account the article which said that the Western Jurisdiction would include the States of Lower California and Sonora in Mexico, no one having noticed that this article contradicted the statutes which established the Methodist Church of Mexico. Twelve years ago the first suggestion was made about correcting the matter, but the schedules of the General Conferences in Atlantic City and Boston were so crowded that our memorial did not come up for consideration. However, in the General Conference of San Francisco it was voted that the work in that region be transferred to the Methodist Church of Mexico.

It so happened that by this time we had taken over the field of Sonora, so that the only church affected was that of Mexicali.

This means that the Methodist Church of Mexico now is at work in all of the States which lie on the southern boundary of the United States.

WESLEY YEAR

The year of 1953 has been chosen by the Methodist Church of Mexico for celebrating the two hundredth anniversary of the great founder of our Church, John Wesley, and preparation is being made for carrying on a series of activities which should constitute a real triumph for the cause of Christ in Mexico.

We plan to begin the Wesleyan Year with a series of simultaneous services in all our churches in the Republic, with a special program of revival and deepening of the spiritual life. The pastors will receive instructions for emphasizing spiritual life in the churches, and all this will culminate in a climatic meeting in each congregation, in which the victories of the campaign can be consolidated in membership gains.

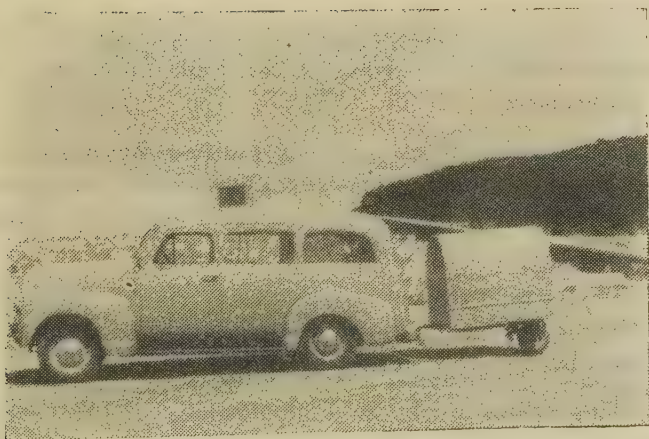
Later, the organizing committee to be named for the purpose, will summon Methodists to a series of mass meetings in the capital of the Republic, giving each organization of the Church the responsibility of arranging its own activities — young men, young women, women, men, pastors — each group separately will have a sort of National Convention. During the last four or five days of the dates indicated, there will be special meetings to which several Bishops of the Mother Church have been invited, as well as executive secretaries of the Board of Missions, editors of Methodist publications, etc. Among our national workers, teachers, professional people, and pastors will make up the group who will utilize this chance to witness to their faith.

We are sure that we shall have no building of our own not even Gante St. Church with its 2500 seat capacity, which will be large enough to hold those who will attend these meetings. Therefore, we are thinking of getting a more ample auditorium, for we hope to have 10,000 Methodists in these meetings.

....

We invite our brethren in the Methodist Church of the United States to make their plans to be with us on the dates yet to be announced. We already have the promise from some churches, such as the First Church of Houston which Rev. Kenneth Pope directs. He will send a caravan of airplanes with a large group of members of his church. Rev. Paul V. Galloway of Tulsa, Okla., and other prominent ministers are also thinking of sending goodly delegations from their churches.

We ask your prayers for the success of this great advance meeting in our Church which will be of great significance for the progress of our work in Mexico.



The station wagon of the Department of Evangelism

HELEN HEWITT

Miss Helen Hewitt, who gave more than forty years of service to Mexico, was called to her Heavenly Home on October 27, 1952. At the time of her death she was living in Robincroft, Pasadena, California. She was buried in Elgin, Ill., her old home.

Miss Hewitt came to Mexico in 1904 and served for short periods in our girl's schools in Puebla and Mexico City, but she will be remembered especially for her many years of successful educational works in Pachuca where she made a lasting contribution to the lives of many.

THUMBNAIL SKETCH OF A PASTOR

A young man who was a politician and a leftist abandoned all for the Gospel. He passed through a deep moral crisis during which he promised God that he would not let a day go by without talking to someone about his soul's salvation and that he would distribute a portion of the Bible every day. He has kept his promise.

Three hours of prayer a day has been his habit, and, as a pastor, he holds himself to making five pastoral calls a day. His personal habits are above reproach and free from wordliness, and he has a gentle spirit.

When he was sent to a certain church, he found the group badly divided, but with the patience and discretion born of prayer, he was able to heal the breach.

This pastor works in a fanatical city where every gain is severely contested by the enemy. He is worth putting on your prayer list.

IN JORNEYING OFTEN, IN PERILS

Eleazar Guerra

Traveling along a highway in Texas, Bishop Eleazar Guerra had the misfortune to be in an accident which partially wrecked his car and left him badly bruised and shaken. He says, in part:

During the fourteen years that I have been at the head of the Methodist Church of Mexico, I have kept an accurate estimate of the trips made and find that the mileage is now nearly 600,000 miles. Amid the thousand and one vicissitudes of travel, this last trip was the most hazardous of all, and I felt that I was very near the dividing line between earth and eternity.

Now that it is all over, I can but express my humble gratitude to God, for in His mercy He performed a miracle and saved my life which is dedicated to His service.

With all the sincerity of my heart I believe that the mercy of God worked this miracle, for, given the form of collision and the impact registered on the car, the accident might have been fatal.

ACTIVITIES OF METHODISTS

Chosen at random, these Methodists illustrate how the Gospel witness may be given in various walks of life.

In 1952 the Julian Villagran boys' school of Pachuca celebrated its seventy-fifth anniversary. During half of its long period of service, fifteen men successively served as principal, but Profesor Antonio Carro has been principal for the entire second half of that time. Together with his devoted sister Maria, he received well deserved honors and expressions of gratitude from students, some of them now persons of distinction and achievement. An estimated 20,000 pupils have attended this school since its founding.

On October 19, 1952, in the city of Queretaro, Professor Agustin Romero Lopez, who is also an ordained minister and an

attorney, celebrated the completion of twenty-five years of outstanding service as principal of the Benjamin N. Velasco boys' school. Appropriate ceremonies marked the event, but the most moving of all was the service in which the principal, accompanied by his wife and family, knelt at the altar of the church to thank God for His help and mercy. The labor of Professor Romero López has made an effective impact on the community and an important contribution to Protestantism in Mexico.

Music lovers arranged a sacred concert in Gante St. Church, Mexico City, in October 1952, to honor Mrs. Leticia Euroza. Some of her choicest compositions were sung, and others were played on organ and piano. Many of her former piano pupils attended the concert. For many years Mrs. Euroza, who is the daughter of a Methodist minister, has invested her time and ability without stint in the service of the church. She has the distinction of being the first Mexican woman musician to write a symphony for piano and orchestra. The initial audition of this symphony was given last year with Mrs. Euroza at the piano, accompanied by the National Symphony Orchestra of Mexico.

In the Border town of Reynosa, a city of 45,000 inhabitants, an exceptional honor was recently conferred upon Prof. Ponciano Guerra, for thirty-five years a teacher in the public schools, when a new school building was named for him. His son, Bishop Eleazar Guerra, was invited to make the official address at the inauguration of the school. The Governor of the State of Tamaulipas presided over the ceremonies which were attended by the school children and the community in general. The significance of this recognition is enhanced by the fact that, in Mexico Protestants are a minority group in civic life although their influence far exceeds their numbers.

In Mexico City, Mrs. Ramona C. Meza, wife of the distinguished musician and composer, Prof. Miguel C. Meza, not long ago had an exhibit of nearly fifty of her paintings in a down-town gallery. To harmonize with her principles as an

earnest Christian, Mrs. Meza had chosen as the subjects of her paintings chiefly flowers and landscapes and portraits of Christian people.

A special service of thanksgiving was arranged for November 29 in the chapel of Gante St. Church at the request of Mrs. Tomasita V. Alemán as a means of expressing her gratitude to God for His care over her son, Att. Miguel Alemán, who, on November 30, completed his six year term as Presidente of the Mexican Republic.

The girls' chours of the Salvation Army sang special numbers, their tambourines with flying ribbons, and their crimson rebosos (shawls), draped over the regulation uniforms, adding zest and color to the occasion.

Mrs. Aleman, who has been a member of Gante St. Church for many years, brought to the service a group of friends to whom the message and prayers opened up a new spiritual world.



HER LAST DAY

"B... was with us one day, fasting and praying for the work and that we might be filled with the Holy Spirit. We believers took communion, and this was all a preparation of the Lord. Next day, two hours and a half before she died, she prayed, committing her spirit into the hands of the Lord. It was her last testimony before the nurses. In prayer she said farewell to this world."

A NURE'S TESTIMONY

The testimony, in part, ran about like this:

I held resentment in my heart and became indifferent to God. I thank Him that I did not die during that period, for I was not saved.

Latter I became very ill, and there was no treatment nor medicine that would cure me. I was very near death. The pastor came to see me, and I said, "Let us pray."

I confessed everything to God and asked forgiveness. He gave me peace. Then I lost consciousness.

The doctors who operated gave me only minutes to live. But many people in different parts of Mexico were praying for me. When I returned to consciousness, I didn't even feel sick, and my heart was full of joy. Now my only desire is to glorify God.

— o O o —

WEDDINGS

The twenty-fifth wedding anniversary of a church couple was fittingly celebrated with a religious service and a dinner which were both an impressive Christian testimony in the presence of a large group of friends. Everyone went home from the dinner at 9.30 p. m. However, the reporter who covered the event for the society page of a Mexico City paper evidently thought something was lacking. Doubtless he knew only the ways of the world, for in his write-up he added a dance that lasted till one o'clock in the morning!

Can you surpass this ending to a wedding reception held in a Christian home? The bride and groom joined other choir members in singing the Hallelujah Chorus just before they left on their honeymoon. Needless to say, their married life continues on the same high plane.

According to Mexican usage, the groom provides the bride's wedding gown and trousseau. This custom illuminates the Scriptural concept of the Church as the Bride of Christ, dressed in the robes of His righteousness.

At another twenty-fifth anniversary wedding service Bishop Eleazar Guerra preached a brief sermon which was a gem of oratory and spiritual wisdom. He said that the basis of happy marriage was the love, understanding, consideration, and tolerance which are the perfected fruit of the indwelling Spirit of Christ in the heart of both husband and wife.



DRESSER IN WHITE

"White flowers are the loveliest that God has given to man. White snow crowns the high mountains. White and spotless was the lamb offered in sacrifice to Jehova. White is the soul of the child who loves Jesus", said my Christian mother, a pious, fervent woman, to her little daughters, her anges on earth, as she called us.

To engrave on our childish minds the idea that we should not stain our souls with sin, she kept us dressed in white, telling us that, just as we took care of our dresses, we should be careful not to stain our souls with that which offends God. To his good mother God did not give a long life, but her counsel was never forgotten by her daughters.

As I grew up and stained my life with sin, I was greatly distressed. I no longer had my loving Mother in whose arms the tears shed over childhood faults could be comforted. What could I do to cleanse my guilt? Reading the Holy Scriptures I found that "The blood of Jesus Christ his Son cleanseth us from all sin" (1 John 1:7). "Come now, and let us reason together,

saith the Lord: though your sins be as scarlet, they shall be as white as snow, though they be redlike crimson, they shall be as wool" (Isaiah 1:18).

And now, radiant with joy to have found again the white garments with which Mother adorned us both before God and man, my purpose is to keep them always clean ("I can do all things through Christ which strengtheneth me"). So that some day, not too far away, I may go, dressed in white, into the presence of God to enjoy eternal life. "These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb" (Revelation 7:14).



MORE THAN CONQUERORS

A small boy, seriously ill for a long time, had reached a crisis when every effort to warm him failed. His temperature went down and down, his voice became weaker and weaker. The parents thought he would not live through the night.

As the mother, who had not long been a believer, knelt in prayer, she recalled Abraham's willingness to give Isaac to God. With all her heart she assented to whatever might be the will of God for her son. From that hour the child began to improve.

Though the boy's life was spared, he was doomed to be a cripple. Without repining, both mother and son won their victory over the disability and set about living with zest and enthusiasm in spite of his limitations because they trusted implicitly in the love and wisdom of God.

REPENTING

Five boys and four girls stayed after a children's meeting for individual help. A curly-headed youngster of ten whom we will call Alfredo first presented himself. The points that troubled him had nothing to do with the lesson that had been presented. I heard something about beating. "Do you mean your mother beats you?" I asked.

"No, I strike at her." So we prayed, and he seemed to feel satisfied and left the room.

After I had prayed with two or three more children, Alfredo came bursing through the waiting group and said, as he got down on his knees again, "And I've smoked, too." He had been doing in on the sly, perhaps not many times, and only the servants knew about it. He was almost convulsed with sobs although he tried hard not to cry. Pretty soon he said, "And I've been rude, too." So we had a long session together until he seemed to get peace.

Next day when Alfredo arrived for meeting, he was armed with a huge book bag and the assurance of a prosperous executive. He reported that he had confessed his misdemeanors to his mother and that now he felt better ("Más mejor").

— o O o —

IN THE MAIL

"Thank you for the thact which I had been searching for. It came as an answer to my prayer and solved a problem for me. Certainly God means everything to me."

"God solves all my problems for me, and I am so happy in Him."

"Pray for me that I may be able to learn something so that I can help my church."

"What joy I experienced on receiving my precious tracts! They are very useful. Now I am searching them in prayer, obedience, and submission. Pray for me and my church. I am happy and grateful, for a man in the country does not have material to teach him and build him up in our Lord Jesus Christ."

— o O o —

THE TIPOGRAPHICAL ERROR

The typographical error is a slippery thing, and sly. You can hunt till you are dizzy, but it somehow will get by till forms are off the presses; it is strange how still it keeps!

It shrinks down into a corner, and it never stires or peeps—that typographic error, too small for human eyes, till the ink is on the paper— then it grows to mountain size!

The boss he stares with horror, then he grabs his hair and groans; the copy reader drops his head upon his hands, and moans. The remainder of the issue may be clean as clean can be, but the typographic error is the only thing you see!

—Northfield (Minn.) News.

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GRATITUDE

MEXICO acknowledges, with thanks, donations for the magazine received from Mrs. T. Otto Nall, Mrs. Helen S. Woods, and Rev. and Mrs. A. C. Wischmeier.

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Miss Helen M. Hodgson (on furlough)
Miss Dora Schmidt, Washington 208 Oriente
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Miss Ola Eugene Callahan, (on furlough)
Miss Clara A. Gibson, Apdo. 157.

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